



## Bid Notice Abstract

### Request for Quotation (RFQ)

**Reference Number** 8257341  
**Procuring Entity** DEPARTMENT OF TOURISM  
**Title** Procurement of Capital Outlay -Office Equipment ( Pinter and LCD projector)  
**Area of Delivery**

<b>Solicitation Number:</b>	2021-12-0194	<b>Status</b>	<b>Pending</b>
<b>Trade Agreement:</b>	Implementing Rules and Regulations	<b>Associated Components</b>	2
<b>Procurement Mode:</b>	Negotiated Procurement - Small Value Procurement (Sec. 53.9)	<b>Bid Supplements</b>	0
<b>Classification:</b>	Goods	<b>Document Request List</b>	0
<b>Category:</b>	Office Equipment	<b>Date Published</b>	03/12/2021
<b>Approved Budget for the Contract:</b>	PHP 275,980.00	<b>Last Updated / Time</b>	02/12/2021 09:38 AM
<b>Delivery Period:</b>		<b>Closing Date / Time</b>	07/12/2021 10:00 AM
<b>Client Agency:</b>			
<b>Contact Person:</b>	TERESITA A. ROMANES Admin. Assistant V #351 Sen. Gil Puyat Avenue Makati Makati City Metro Manila Philippines 1200 63-2-4595200 Ext.425  taromanes@tourism.gov.ph		

#### Description

1. To ensure the smooth and efficient day-to-day operations of the Administration and Finance Sector there is a need to purchase equipment that would guarantee that the delivery of service is not hampered.  
 2. Requirement: Printer, LCD Projector

#### A. Printer Specifications:

- Power Source: AC 100-240V, 50/60Hz
- Functions:
  - o Wireless / Ethernet
  - o Print
  - o Copy
  - o Scan
  - o Cloud Link
- Print Resolution: Up to 9600 [1] x 2400 dpi
- Print Technology: 6 Individual Ink Tanks (PGBK, BK, C, M, Y, GY) Inkjet FINE print head with 1pl (min.) ink droplet size ChromaLife100 inks
- Mono Print Speed: Approx. 15.0 ipm [2]
- Colour Print Speed: Approx. 10.0 ipm [2]
- Borderless Printing: (A4, Letter, 20x25cm, 13x18cm, 10x15cm)
- Two-Sided Printing: Auto Duplex Print (A4, A5, B5, Letter - plain paper)
- Standard Ink Cartridges:

- o 6 individual ink tanks (Pigment Black, Black, Cyan, Magenta, Yellow, Grey)
  - Paper Types:
    - o Plain Paper
    - o Envelopes
    - o Other Fine Art Papers
  - Maximum Paper Input:
    - o Lower cassette: Max. 125 sheets (plain paper)
    - o Upper cassette: Max. 20 sheets (photo paper)
  - Scanner Type: CIS flatbed photo and document scanner
  - A4 Scan Speed: Approx. 14 sec [7]
  - Maximum Document Size: 216 x 297 mm
  - Multiple Copy: 99 copies max.
  - Copy Functions: Document Copying, Photo Copying, Borderless copy, 2-sided copy, 2-on-1 and 4-on-1 copy
  - Supported Operating Systems: Windows 8 and up
  - Supported Mobile Systems: iOS/Android
  - Minimum 2 years warranty
  - 4 Units x Php 18,995.00 = Php 75,980.00

**B. LCD Projector Specifications:**

- White Light Output (Normal/Eco): 3,600lm / 2,235lm
  - Colour Light Output: 3,600lm
  - Connectivity:
    - o USB Interface:
      - USB Type A: 1 (for USB Memory, USB Document Camera, Firmware Update)
      - USB Type B: 1 (for USB Display, Mouse, K/B, Control, Firmware Update)
    - o Analog Input:
      - D-Sub 15pin: 1 (Blue molding)
      - Composite: RCA x 1 (Yellow)
    - o Digital Input: 2 (1 supports MHL)
    - o Audio Input: 2 RCA (White / Red): 1
    - o Wireless: in-built
      - Dimension Excluding Feet (W x H x D): 302 x 87 x 249 mm
      - Screen Size (Projected Distance):
        - o Standard Size: 60" screen 1.8 - 2.17 m
        - o Zoom : Wide: 30" - 300" [0.87 - 9.02 m]
        - o Zoom : Tele: 30" - 300" [1.07 - 10.98m]
      - Power Supply Voltage: 100 - 240 V AC  $\pm$ 10%, 50/60 Hz
      - LCD:
        - o Size: 0.67" (D10)
        - o Native Resolution: WUXGA
        - Lamp:
          - o Type: 210W UHE
          - o Life (Normal / Eco): 6,000 hours / 10,000 hours
    - Minimum 2 years warranty
    - 5 Units x Php 40,000 = Php 200,000.00
3. Delivery
- 50 working days after issuance of Notice of Award
4. Budget: Php 275,980.00 chargeable against the general appropriations for FY 2021 of Planning Service
5. Terms of Payment: Government Procedure
6. Contact Person:
- BRYAN DU
  - 459-5200 local 620 | +639179735476
  - oddu@tourism.gov.ph

Prepared by:

ORLANDO BRYAN D. DU  
Planning Officer III

Noted by:

MILAGROS Y. SAY  
Director, Planning Service

**Other Information**

NOTE: The winning bid shall be determined based on the proposal with the most advantageous financial package cost, provided that the amount of the bid does not exceed the above total budget.

**REQUIRED VALID DOCUMENTS TO BE SUBMITTED:**

1. Current Mayor's/Business Permit/BIR Cert of Registration (Individual)
2. PhilGEPs' Registration Number or Cert of Platinum Membership in lieu of Mayor's Permit and PhilGEPs' registration

number.

3. Latest annual Income Tax Return (For ABC's above PhP500K)

4. Original or certified true copy of duly notarized Omnibus Sworn Statement.

**Created by** TERESITA A. ROMANES

**Date Created** 02/12/2021

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