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| **APPLICATION FORM** |
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| **DATA PRIVACY NOTICE** |
| The Department of Tourism, in line with Republic Act 10173 or the Data Privacy Act of 2012, is committed to protect and secure personal information obtained in the performance of its mandate under The Tourism Act of 2009. Pursuant to its mandate, the Department collects the following personal information: (i) full name of applicant or its official representative, (ii) home/office address, (iii) e-mail address, (iv) contact numbers, (v) nationality, (vi) financial information, and other personal/company information relevant in the processing of Award applications and other DOT applications.  In compliance with the requirements of Data Privacy Act of 2012, the Department commits to ensure that all personal information obtained will be secured and remain confidential. Collected personal information will only be utilized for purposes of processing of applications, documentation, research, if applicable, and facilitation of future transaction. The personal information shall not be shared or disclosed with other parties without consent unless the disclosure is required by, or in compliance with applicable laws and regulations.  Only the agency’s designated personnel/Personal Information Controllers will have access to the collected personal information, which will be stored for three (3) years after the awarding ceremony or after the completion of relevant transaction. The manner of disposition of physical documents will be based on the provision of the National Archive of the Philippines and/or deletion in the agency’s database. Corrections of personal information or withdrawal of data privacy consent, if given, is done by informing the Department in writing through privacy@tourism.gov.ph. |
| **TOURISM ASSOCIATION OF THE YEAR** |
| The Tourism Association of the Year seeks to honor and appreciate the significant contributions of tourism-oriented council in advancing and nurturing the tourism sector. These institutions play a pivotal role in driving tourism growth and development in their respective areas. |

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| **APPLICANT’S PROFILE** | | | | | | |
| Name of the Association | | Click or tap here to enter text. | | | | |
| Current Head of the Association | | Click or tap here to enter text. | | | | |
| Region | | Choose an item. | | | | |
| Office Address | | Click or tap here to enter text. | | | | |
| Contact Details | | Click or tap here to enter text. | | | | |
| Email Address  *All official communications regarding the Awards shall be communicated through the email address provided herein.* | | Click or tap here to enter text. | | | | |
| Year Established | | Click or tap to enter a date. | | | | |
| **DOCUMENTARY REQUIREMENTS** | | | | | | |
|  | Brief Company Profile | | | | Attach as Annex A | |
|  | Audio-Visual Presentation showcasing the company’s compliance on awards criteria (maximum of 3 minutes) | | | | Attach as Annex B | |
|  | Latest Income Tax Return (FY 2022/2023) | | | | Attach as Annex C | |
| **SUMMARY OF APPLICATION** | | | | | | |
| ***General Instructions:***  *Please provide a short narration (maximum of 800 characters) of your property's compliance with the indicators specified below.* | | | | | | |
| **ORGANIZATIONAL CAPABILITY** | | | | | | |
| **Beneficiaries of Corporate Social Responsibility**  *Describe the company’s CSR programs implemented during the years in consideration. Identify the intended beneficiaries vs. the actual result of the CSR programs* (maximum of 800 characters) | | | | | | |
| Click or tap here to enter text. | | | | | | |
| **Partnership and/or suppliers within the local community**  *Detail the existing partnership built within the community, suppliers and/or adapted community (if any) and how it contribute to the economic stability of the local community.*  (maximum of 800 characters) | | | | | | |
| Click or tap here to enter text. | | | | | | |
| **Other engagement within the community**  *Elaborate community engagement of the company that shows its support to the community building and socio-economic growth.* (maximum of 800 characters) | | | | | | |
| Click or tap here to enter text. | | | | | | |
| **Active coordination with various partner for industry growth**  *Identify the partnership with DOT, Local Tourism Office/Local Tourism Council, or other relevant NGAs, NGOs, POs, (if any)* | | | | | | |
| Click or tap here to enter text. | | | | | | |
| **Support to DOT Activities and Advocacies**  *Briefly discuss the company's effort to align and support to the DOT’s thrusts and advocacies. Identify specific DOT-led activities participated in (e.g. public consultation, focus group discussions, roadshows, etc. )* (maximum of 800 characters) | | | | | | |
| Click or tap here to enter text. | | | | | | |
| **Stability of the Association**  *Describe the composition of the association membership. Include the number of entities and/or individual.* (maximum of 800 characters) | | | | | | |
| Click or tap here to enter text. | | | | | | |
| **Percentage of Members accredited with the DOT**  *Describe the membership growth by providing the average growth rate in membership since the association was first established.* (maximum of 800 characters) | | | | | | |
| **Local and International Awards and Recognition**  *Please enumerate local and international awards recognition received in the last three (3) years.* | | | | | | |
| **Name of Award** | | | | **Awarding Institution** | **International/**  **Local** | **Year Awarded** |
| Click or tap here to enter text. | | | | Click or tap here to enter text. | Choose an item. | Choose an item. |
| Click or tap here to enter text. | | | | Click or tap here to enter text. | Choose an item. | Choose an item. |
| Click or tap here to enter text. | | | | Click or tap here to enter text. | Choose an item. | Choose an item. |
| Click or tap here to enter text. | | | | Click or tap here to enter text. | Choose an item. | Choose an item. |
| Click or tap here to enter text. | | | | Click or tap here to enter text. | Choose an item. | Choose an item. |
| **Extent of Marketing and Promotional Efforts.** | | | | | | |
| Click or tap here to enter text. | | | | | | |
| **Programs/ Initiatives for the benefit the members such as training program** | | | | | | |
| Click or tap here to enter text. | | | | | | |
| **ORGANIZATIONAL CAPABILITY**  *Please attach relevant documents as proof and/or evidences to support the application and indicate document title below.*  *(*Attach as Annex D) | | | | | | |
| **FILIPINIZATION/CONTRIBUTION TO THE FILIPINO BRANDING** | | | | | | |
| **Programs/Initiatives within the association members encouraging adaption of Filipinization**  *List down the programs of the association that are geared towards creating an increase awareness on how Filipino culture, values and traditions be more visible in the tourism industry.* | | | | | | |
| Click or tap here to enter text. | | | | | | |
| **(If Entity) Percentage of Member entities conducted Filipino Brand of Service Excellence** | | | | | | |
| Click or tap here to enter text. | | | | | | |
| **(If Individual) Percentage of Member attended Filipino Brand of Service Excellence** | | | | | | |
| Click or tap here to enter text. | | | | | | |
| **Marketing and Promotion**  *Briefly discuss the actual company's effort to promote the Philippines to international market or promote domestic tourism.* (maximum of 800 characters) | | | | | | |
| Click or tap here to enter text. | | | | | | |
| **FILIPINIZATION/CONTRIBUTION TO THE FILIPINO BRANDING**  *Please attach relevant documents as proof and/or evidence to support the application and indicate document title below.*  *(*Attach as Annex E) | | | | | | |
| **GREEN PRACTICES/CONTRIBUTION TO SUSTAINABILITY** | | | | | | |
| **Programs/Initiatives within the association members encouraging adoption of green practices**  *List down the programs of the association that are geared towards increasing awareness and/or adoption of green practices* (maximum of 800 characters) | | | | | | |
| Click or tap here to enter text. | | | | | | |
| **Environmental Protection Initiatives/Programs**  *Describe the environmental protection program or initiatives of the company.* (maximum of 800 characters) | | | | | | |
| Click or tap here to enter text. | | | | | | |
| **Green Practices/Contribution to Sustainability**  *Please attach relevant documents as proof and/or evidence to support the application and indicate document title below. (*Attach as Annex F) | | | | | | |
| **CERTIFICATION** | | | | | | |
| I certify that I am duly authorized to accomplish this application form and that the information provided herein are true, correct and complete statements to the best of my knowledge and in compliance with the provisions of pertinent laws, rules, and regulations of the Republic of the Philippines.  I also hereby authorize the Philippine Department of Tourism and the Awards Secretariat to verify the accuracy of the above information provided. | | | | | | |
| **Complete Name** | | | Click or tap here to enter text. | | | |
| *The name provided shall be the official Authorized Person to represent the company for all matters pertaining to the Award Application. All DOT communication shall be addressed to the Authorized Representation.* | | | | | | |
| **Designation** | | | Click or tap here to enter text. | | | |

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| **DATA PRIVACY CONSENT FORM** |
| I, the applicant and/or representative of (the Company), acknowledges that I have read and understood the Data Privacy Notice of the Department of Tourism. In relation thereto, hereby authorize the Department of Tourism to collect, use, further process and share or disclose the personal information and sensitive personal information to authorized Third Party, if necessary, in connection to any or all of the following purposes:   * To evaluate the eligibility and qualification for the Philippine Tourism Awards; * To attest and validate the accuracy of the provided information; and * To include in the marketing and promotional efforts of the agency (e.g. publication of official awardees in DOT website, in print materials, etc.)   Yes, I agree No, I do not agree |
| Click here to enter text.  Signature over Printed Name  Click here to enter a date.  Date |
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